

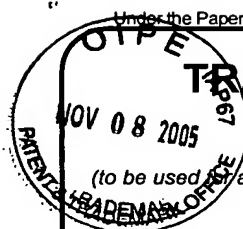
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PTO/SB/21 (08-03)

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U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

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# TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

<b>Application Number</b>		10/771,899
<b>Filing Date</b>		Feb. 4, 2004
<b>First Named Inventor</b>		Noah Montena
<b>Group Art Unit</b>		2839
<b>Examiner Name</b>		DINH, PHUONG K.
<b>Total Number of Pages in This Submission</b>	6	<b>Attorney Docket Number</b>
		205_035

## ENCLOSURES (check all that apply)

<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input checked="" type="checkbox"/> Amendment / Reply <input checked="" type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Response to Missing Parts/Incomplete Application <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s)	<input type="checkbox"/> After Allowance Communication to Group <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below): Amendment and Response After Final (5 pgs.) and Return mailroom postcard.
<b>Remarks</b> The Commissioner is authorized to charge any additional fees to Deposit Account No. 50-0289.		

## SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

<b>Firm and Individual name</b>	Wall Marjama & Bilinski LLP	<b>Reg. No.</b> 38,249
<b>Signature</b>		
<b>Date</b>	November 8, 2005	

## CERTIFICATE OF MAILING

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<b>Typed or printed name</b>	Jill E. Brunet	
<b>Signature</b>		<b>Date</b> November 8, 2005

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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Practitioner's Docket No.: 205\_035

**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

November 8, 2005

In re the application of:

Noah Montena

Confirmation No.: 3890

Serial No.: 10/771,899

Art Unit: 2839

Filed: February 4, 2004

Examiner: Dinh, Phuong K.

For: COMPRESSION CONNECTOR WITH INTEGRAL COUPLER

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
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*Jill E. Brunet*  
Jill/E. Brunet

**AMENDMENT AND RESPONSE AFTER FINAL**

Sir:

In response to the Final Official Action mailed from the United States Patent and Trademark Office on August 23, 2005, and in light of the Advisory Action mailed on November 1, 2005, please amend the above-captioned patent application, without prejudice, as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 5 of this paper.